



**EDWARD J. PETRUS, M.D.**  
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September 26, 2006

Mail Stop Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: 09/444,660 "Method/Process of determining a personal dietary supplement profile  
and recommending dietary supplements for an individual."

Dear Sir:

Enclosed are the following items:

Transmittal form PTOL-85

Check for \$700.00

Assignment of Application Form SB/15

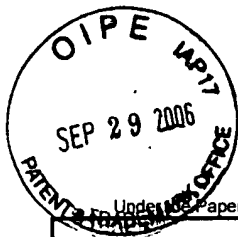
Statement under 37 CFR 3.73(b)

Figures 1 and 2

Postcard to be file stamped and returned.

Sincerely,

  
Edward J. Petrus, M.D.



PTO/SB/96 (09-06)

Approved for use through 03/31/2007. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Edward J. PetrusApplication No./Patent No.: 09/444,660 Filed/Issue Date: 11/22/1999

Entitled:

ADVANCED MEDICAL INSTRUMENTS, a CORPORATION  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %)

in the patent application/patent identified above by virtue of either:

A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Edward J. Petrus  
SignatureEdward J. Petrus  
Printed or Typed NamePresident/Advanced Medical Instruments  
Title9/26/06  
Date512-454-6500  
Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

# ASSIGNMENT OF APPLICATION

Docket Number (Optional)

Whereas, I, EDWARD J. PETRUS of 3413 SPANISH OAK DR. AUSTIN TX hereafter referred to as applicant, have invented certain new and useful improvements in METHOD/PROCESS OF DETERMINING A PERSONAL DIETARY SUPPLEMENT PROFILE AND RECOMMENDING SUPPLEMENTS FOR AN INDIVIDUAL.

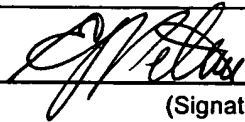
☒ for which an application for a United States Patent was filed on 11/22/1999, Application Number 09 / 444, 660.

☐ for which an application for a United States Patent was executed on \_\_\_\_\_, and

Whereas, ADVANCED MEDICAL INSTRUMENTS OF AUSTIN, TEXAS herein referred to "assignee" whose post office address is 3413 SPANISH OAK DR. AUSTIN, TX 78731 is desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of 1.00 dollars (\$ 1.00 ), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

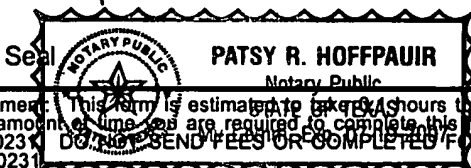
Executed this 25<sup>th</sup> day of September, 19 2006, at Austin TX.



(Signature)

State of TEXAS SS:  
County of TRAVIS

Before me personally appeared said Edward J. Petrus and acknowledged the foregoing instrument to be his free act and deed this 25 day of Sept, 19 2006.



  
(Notary Public)



## DIETARY SUPPLEMENT PROFILE

Name: John Comsumer  
Age: 60 DOB: 11/06/39 Sex: M  
Weight: 200 lbs  
Height: 5'11"  
Date:

The following daily dietary supplements are recommended:

Vitamin A	12,500 IU
Beta-Carotene	10,000 IU
Vitamin B <sub>1</sub> (thiamine)	30 mg
Vitamin B <sub>2</sub> (riboflavin)	30 mg
Vitamin B <sub>3</sub> (niacinamide)	90 mg
Vitamin B <sub>5</sub> (pantothenic acid)	20 mg
Vitamin B <sub>6</sub> (pyridoxine HCL)	30 mg
Vitamin B <sub>12</sub> (cyanocobalamine)	200 mcg
Biotin (d-biotin)	300 mg
Choline (choline bitartrate)	20 mg
CoQ10	50 mg
Folic Acid	800 mcg
Vitamin C (ascorbic acid)	300 mg
Vitamin D (cholecalciferol)	100 IU
Vitamin E (d- $\alpha$ -tocopherol)	200 IU
Vitamin K (phytonadione)	60 mcg
Boron (boron aspartate)	3 mg
Calcium (calcium citrate)	400 mg
Chromium (chromium aspartate)	20 mcg
Copper (copper aspartate)	250 mcg
Glucosamine	1,000 mg
Iodine (kelp)	150 mcg
Iron	15 mg
Magnesium (magnesium citrate)	300 mg
Manganese (Manganese citrate)	15 mg
Molybdenum (molybdenum chelate)	45 mcg
N-Acetyl-L-cysteine	1000 mcg
Potassium (potassium citrate)	90 mg
Selenium (l-selenomethionine)	150 mcg
Vanadium (vanadium chelate)	50 mcg
Zinc (zinc citrate)	30 mg

**FIG. 2**